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SCHEDULE

Form A

[See rule 11(1)]

DECLARATION OF ASSETS AND LIABILITIES

A. ASSETS AND LIABILITIES OF PRESIDENT/MEMBER OF AUTONOMOUS BOARD

1. Name (in block letters) ARUNA VISHVANATH VANIKAR
  2. Father's/Husband's name VISHVANATH ANANT VANIKAR
  3. Permanent address 'PARIJAT', 26, MAHARASHTRA SOCIETY, ELLIS BRIDGE, AHMEDABAD-380006.
  4. Present address NML/MCE GUEST HOUSE, DWARKA, POCKET 14, SECTOR 8, DELHI-110077.
  5. Date of appointment/nomination 25/09/2020
- I. Details of immovable property
- (1) Name of the State, District, Sub-division and village in which property is situated.
  - (2) Details of property
    - (a) House and buildings and their present value NIL
    - (b) Lands and their present value NIL
  - (3) Whether held as owner or beneficiary N.A.
  - (4) Whether held jointly or severally. If property held jointly with another person share of property held N.A.
  - (5) If not held in Member's own name, state in whose name held and his/her relationship with the Member N.A.
  - (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) N.A.
  - (7) Any other relevant information which the Member may like to mention —

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II. Details of movable property

- (1) Description of the property (i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies, etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
  - ✓ (a) Personal savings
  - (b) Other sources
- (6) Any other relevant information which the member may like to furnish

① PPF-YRLY SAVINGS APPROX. RS. 500,000/- (THROUGH SALARY)  
 ② SBI SAVINGS - APPROX. RS. 20 lakhs (CSO laks)  
 ③ CAR ④ JEWELLERY - 3 GOLD NECKLACES, 4 BANGLES, 2 BRACELETS, 1 PAIR OF DIAMOND EAR-RINGS (APPROX. 1 CARAT, 15 CENT) (INHERITED)  
 ⑤ SBI SAVINGS (SALARY) APPROX. RS. 76.35 lakhs, RS. 40,000/- ⑥ AXIS BANK - RS. 3 lakhs approx.  
 TATA INDICA VISTA, REG. NO. GJ-1-KH 3599  
 ⑦ NPS - APPROX. RS. 2.29 lakhs.

PURCHASED

RS. 3,54,941/- (DEPRECIATED VALUE IN 2020 - RS. 98,090/-)

⑧ STOCKS, SHARES, MUTUAL FUNDS RS. 6 lakhs approx.

⑨ LIC PENSION SCHEME PLAN 147-16 (in 2003) YRLY RS. 41,259/-

NONE

III. Details of Liabilities of the Member to public Financial Institutions/Central Government and State Government

- (1) Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments
- (2) Amount of loans raised in each case
- (3) The period for which these loans were raised in each case.

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY SPOUSE

N.A.

- 1. Name of the spouse (in block letters)
- 2. Father's/Husband's name
- 3. Permanent Address
- 4. Present Address

I. Details of immovable property

- (1) Name of State, District, Sub-division and village in which property is situated
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally.

If property held jointly with Member, share of property held

- (5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse
- (6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention

## II. Details of movable property

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies, etc.)
- (2) Make, model (and also registration number in case of vehicles) where necessary
- (3) Mode of acquisition  
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or sources from which financed
  - (a) Personal savings
  - (b) Other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the Member may like to furnish

## C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY DEPENDENT CHILDREN

1. Name of the dependent children  
(in block letters)
2. Father's/Husband's name
3. Permanent Address
4. Present Address

### I. Details of immovable property

- (1) Name of State, District, Sub-division and village in which property situated
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value

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- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with Member, share of property held
- (5) If not held in the child's own name, state in whose name held and his/her relationship with the child
- (6) How acquired  
*(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)*
- (7) Any other relevant information which the Member may like to mention

II. Details of movable property

- (1) Description of property  
*(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/ companies/financial institutions/ insurance policies, etc.)*
- (2) Make, model( and also registration number in case of vehicles) where necessary
- (3) Mode of acquisition  
*(purchase/gift/mortgage/lease or otherwise)*
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
  - (a) Personal savings
  - (b) Other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

DECLARATION

I, ARUNA V. VANIJAR hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Yours faithfully,

Date: 26/01/2021

Signature/thumb impression

*Shanika*

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Form B

[See rule 1(2)]

Statement of professional and commercial engagements or involvement on first appointment and at the time of demitting office

Sl.No.	Relation	Name	Professional position held in last three years from the date of declarations, if any	Commercial engagements /involvement held in last three years from the date of declarations, if any
1	Self ✓			NO NE
2	Spouse	} NO APPLICABLE		
3	Dependent-1			
4	Dependent-2			
5.*	Dependent-3			

\* Add more rows, if necessary.

Date..... Signature..... *Shanikar*

Date: 26th JANUARY, 2021.

[No. V.11012/13/2019-MEP(Pt.I)]

SUDHANSH PANT, Jr. Secy.

PROFESSIONAL POSITION -  
 PROF & HOD, DEPT. OF PATHOLOGY, LAB MEDICINE, TRANSPOSITION SERVICES & IMMUNOHEMATOLOGY & DEPT OF STEM CELL THERAPY & REGENERATIVE MEDICINE C & R. DOSHI & ICM. MEHTA INSTITUTE OF KIDNEY DISEASES & RESEARCH CENTRE & DR H.L. TRIVEDI INSTITUTE OF TRANSPLANTATION SCIENCES (ICRRC-ITS), VICE CHANCELLOR I/C, GUJARAT UNIVERSITY OF TRANSPLANTATION SCIENCES (GUTS), AHMEDABAD.